

**2nd AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office _____ **SEP 18 1998** _____
 Returned to applicant for correction _____ **OCT 13 1998** _____
 Corrected application filed _____ **NOV 10 1998** _____
 Map filed _____ **NOV 10 1998** _____

The applicant **Craig O. and Sonja R. Brooksby**, hereby make application for permission to change the **a portion of the Manner of use, Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 11719, Certificate no. 3559**

1. The source of water is **Underground**
2. The amount of water to be changed **1.6 acre feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Domestic and Irrigation**
5. The water is to be diverted at the following point **NW¼ NE¼, Section 30, T.19S., R.60E., M.D.M.; N50°10'46"W, 1081.96 feet to the N¼ corner of said section 30.**
6. The existing permitted point of diversion is located within **SW¼ NW¼, Section 2, T.22S., R.61E., M.D.B.&M., Or at a point from which the NW corner of said Section 2 bears N05°32'W, 1460.00 feet**
7. Proposed place of use **W½ SE¼ NW¼ NE¼, SECTION 30, T.19S., R.60E., M.D.M.**
8. Existing place of use **A Portion of the SW¼ NW¼, Section 2, T.22S., R.61E., M.D.B.&M. 0.2667 Acres to be removed from irrigation.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Drilled Well with Pump and Motor**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To partially serve 8 - ½ acre Residential Lots. THE CALCULATIONS TO REMOVE THE 0.2667 ACRES FROM IRRIGATION IS BASED ON 6.0 ACRE FEET PER 1.0 ACRE. THE EXISTING PLACE OF USE HAS 0.39055 ACRES = 2.34328 ACRE FEET TOTAL USAGE. REMOVING 1.6 ACRE FEET = 0.2667 ACRES.**

By **Jerry E. Barnson, Agent**
 s/ **Jerry E. Barnson**
5160 S. Eastern Ave. Ste. F
Las Vegas, Nv. 89119

Compared ag/cmf ag/cmf
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11719, Certificate 3559 is issued subject to the terms and conditions imposed in said Permit 11719, Certificate 3559 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 64463 is granted to provide water service to Royal Brook Court located in the SE¹/₄ NW¹/₄ NE¹/₄ Section 30, T.19 S., R.60 E., M.D.B.&M.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, **but not to exceed 1.60 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 19, 2005

Proof of completion of work shall be filed on or before:

August 19, 2005

Water must be placed to beneficial use on or before:

July 19, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 19, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 19th day of July, A.D. 2004

Hugh Ricci, P.E.

State Engineer

Completion of work filed AUG 31 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____